

**National Association of Milk Bottle Collectors**  
**39<sup>th</sup> Annual Convention • May 10 – 11, 2019**

**Instructions for registering to attend the Convention:**

- 1) Complete the *NAMBC MEMBER 2019 CONVENTION REGISTRATION FORM* (on following page) and mail it (along with your check) to Penny Gottlieb. All attendees at the convention and/or banquet must register.**
- 2) Complete the *NAMBC HOTEL CONVENTION REGISTRATION FORM* (below) and fax or mail it to the Sturbridge Host Hotel. If you are not planning to stay overnight at the hotel, please complete step 1 (above) only.**

**NAMBC HOTEL CONVENTION REGISTRATION FORM**

I have special needs:

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Group: National Association of Milk Bottle Collectors

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Daytime telephone: ( \_\_\_\_\_ ) \_\_\_\_\_

Arrival date: \_\_\_\_\_ Departure date: \_\_\_\_\_

\$114 per room (plus tax).  
All reservations must guarantee arrival by advance deposit.  
(One night's stay or major credit card)

Credit card type \_\_\_\_\_ Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

MAIL THIS FORM TO: Sturbridge Host Hotel, 366 Main Street, Sturbridge, MA 01566  
or FAX THIS FORM TO: (508) 347-3944 (fax number)

In the event that you need to call the Sturbridge Host Hotel, their phone number is (508) 347-7393.

**All convention attendees must register with the NAMBC, using the form on the next page. The form above is for hotel reservations only.**

**The 39<sup>th</sup> Annual Convention  
National Association of Milk Bottle Collectors**

**2019 NAMBC CONVENTION REGISTRATION FORM**

May 10-11, 2019    Sturbridge Host Hotel (366 Main Street, Sturbridge, MA 01566)

***Please complete and return this form (or a copy) with your check or money order.***

**REGISTRATION DUE BY APRIL 15<sup>th</sup>, 2019**

Mail to: Penny Gottlieb 18 Pond Place Cos Cob, CT 06807		Questions? Send email to: pennygottlieb18@gmail.com or call Penny at (203) 869-8411	
	<b>Cost</b>	<b>Number</b>	<b>Total Amount</b>
<b>Registration</b> is required of all attendees over 16 years of age: Member      \$ 10      x      _____ =      \$ _____ Non-member      \$ 20      x      _____ =      \$ _____			
<i>Please note: A non-member attending the event who has never before been a member will gain admission to the convention, PLUS a 1-year membership in the NAMBC, all for \$20.</i>			
May 11 <b>Dinner &amp; Program</b> <i>A buffet dinner, awards, and convention speaker.</i>	\$ 30	x      _____	=      \$ _____
Both days <b>Table Rental in 1<sup>st</sup> Floor Group Sales Rooms</b> (Members have priority for space; first come, first served; helpers must register for convention.)	\$40/table	x      _____	=      \$ _____
<b>TOTAL ENCLOSED (Payable to NAMBC; U.S. funds only, please.)</b>			<b>\$</b> _____

Member Name: \_\_\_\_\_ First Time? Yes \_\_\_ No \_\_\_

2<sup>nd</sup> Registration: \_\_\_\_\_ First Time? Yes \_\_\_ No \_\_\_

3<sup>rd</sup> Registration: \_\_\_\_\_ First Time? Yes \_\_\_ No \_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Evening Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Where did you hear about the convention? \_\_\_\_\_

→ Will you be doing Room Sales? (selling from your hotel room)      Yes ___      No ___
If so, how many tables will you need brought to your room? _____

<b>I'll volunteer to help with: (please circle)</b> Registration      Auction Setup      Auction Exhibit Room      Sales Room      Banquet Setup	<b>NAMBC Use Only:</b> Date Received: _____ Check Number: _____
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